



PATENT  
Case SU-7155-A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JONATHAN N. HOWARTH ET AL.

SERIAL NO.: 09/778,228

FILED: FEBRUARY 6, 2001

MICROBIOLOGICAL CONTROL IN  
AQUEOUS SYSTEMS

Commissioner for Patents  
Washington, D.C. 20231  
Sir:

**FIFTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Enclosed herewith for consideration by the Examiner is a Fifth Supplemental Information Disclosure Form PTO-1449 (modified), along with a copy of each referenced listed thereon.

Respectfully Submitted,

John F. Sieberth  
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Associate Attorney of Record

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**CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D. C. 20231.

02/15/02  
Date

1615

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. **1615**  
SU-7155A

In Re Application Of: **Jonathan N. Howarth, et al.**

Serial No.  
**09/778,228**

Filing Date  
**02/06/2001**

Examiner

Group Art/Unit  
**1615**

**THE MICROBIOLOGICAL CONTROL IN AQUEOUS SYSTEMS**



Address to:

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

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Docket No.  
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Group Art Unit  
1615

**MICROBIOLOGICAL CONTROL IN AQUEOUS SYSTEMS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-0659 as described below. A duplicate copy of this sheet is enclosed.
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*Edgar E. Spielman, Jr.*  
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Dated: *Feb. 15, 2002*

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